

- 1. Call to Order**
- 2. Acknowledgement of Treaty Land**
- 3. Mayor's Comments**
- 4. Record of Attendance**
- 5. Agenda Approval**
- 6. Disclosure of Conflict of Interest**
- 7. Public Hearings/Presentations/Delegations/Petitions**
  - a) Proposed By-law changes No. PR-001 – ATV Club President, Rob Burke
  - b) Proposed Budget Presentation 2026 – Town Administration
- 8. Minutes of Previous Meeting(s)**
- 9. Unfinished Business**
- 10. By-laws**
  - a) By-law No. PR-001: Respecting Roads Accessible to Off-Road Vehicles – First Reading
- 11. Adjournment**