

- 1. Call to Order**
- 2. Acknowledgement of Treaty Land**
- 3. Mayor's Comments**
- 4. Record of Attendance**
- 5. Agenda Approval**
- 6. Disclosure of Conflict of Interest**
- 7. Public Hearings/Presentations/Delegations/Petitions**
  - a) Crime Stoppers Presentation – Colleen Quigg
- 8. Minutes of Previous Meeting(s)**
  - a) Regular Council Meeting Minutes of November 25, 2024
- 9. Unfinished Business**
  - a) Community Funding – CMEI
- 10. By-laws**
- 11. New Business/Recommendations**
  - a) 2025 Town Fees
  - b) General Fund Reserve Transfers
  - c) Utility Reserve Transfers
  - d) Appointments to PAC
  - e) Application for 2025 Permit Excavation
  - f) Hours of Operation Change - December 24, 2024
- 12. Bills for Payment**
- 13. Consent Agenda**
  - a) CMHA NB Advertising Request
  - b) Fire Rescue Report – October 2024
  - c) Fire Rescue Report – November 2024
  - d) Building Permit Report – November 2024
  - e) Local Government Statistics Report 2024
  - f) Minutes of PAC – October 7, 2024
- 14. Council Reports**
- 15. Business Arising from Committee of the Whole**

**16. Adjournment**